

Shri Sarda Education Society (Trust)'s
(A Linguistic Minority Education Institute)

SMT RADHABAI SARDA ARTS, COMMERCE AND SCIENCE COLLEGE
ANJANGAON SURJI, DIST- AMRAVATI (Maharashtra) 444705

NAAC Accredited 'A' with CGPA 3.21



DEPARTMENT OF ZOOLOGY

ACADEMIC SESSION 2023-2024

Extension Activity - Department of Zoology



Smt Radhabai Sarda Arts, Commerce and Science College

Anjangaon Surji

Department of Zoology - Session 2023-24 -

Extension Activity Report Department of Zoology

Goraksha Awareness Abhiyan Report

Awareness in Anjangaon Surji Region .

Goraksha Awareness Abhiyan this activities conducted by Department of Zoology during the session 2023-24.Under the guidance of Bashisth Choubey sir principal of Smt.R.S.Coolege,Anjangaon Surji. National Service Scheme (NSS) & Department of Zology cow awreness campaign & Vasundhara Conservation at Khirgavhan village implemented between 13/3/24 to 19/3/24.

In this campaign people are being motivated to keep cows again through internal public awareness & all cows lovers of Khirghwahan area were requested to participate in this campaign in maximum number & male this Campaign successful .In this Gauraksha Awareness programe Mrs.Sujata Sardar (Sarpanch Gram Panchayat Khirgavhan)Upasarpanch Narahari Raipure & Rajesh Ghogare (Police Patil)Shree Pushottam Ghogare & 100 NSS volunteers ,Students are participate in awreness campaign was oraganized by Department of Zoology under the guidens of Dr.Mamta R.Yeotkar.



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अंजनगाव तालुक्यातील खीरगव्हाण या
गावात गौरक्षा जागृती अभियान संपन्न

निर्गत विद्यम्भ अंजनगाव
सुर्जी, मनोहर सुरक्षटे

रण अंजनगाव (मुर्दी) येवेल
पाने श्रीमती राधारावां साराडा कल्या
सी वाचिक्यां व विज्ञान महाविद्यालयाचे
म्हणू व्यापार्यां ठां वाचिक्यां चौंचे
म्हणू योग्यां मागांविद्यालयातील रायगुं
पाने सेवा योजना अंगठी व प्राणीसामान
या विभाग तर्की गोरक्षा सेवा आगृती
होती अभियां व कर्तृत्व संवर्धने फेटी
पाठ खोरेगणहाना या गावी 13/3/2024
पाठ 19/3/2024 या दिन्यात
राजविषयात आली, या दरम्यान

तेवेल मान्यवर मंडडीत तसेच रासेया स्वयंसेवक / स्वयंसेविका याना गीराखा पधे देवतां आले . आणि या अभियानात अंतर्भूत जनवारांपैच्या मायारांपैच्या लोकांनं पुढा गाय पायालासाठी लोकांनं केले जात असू यांच्यालागू परीसरातील सर्व गी प्रेमि यांना या मोहिमेत जास्तीत जास्त संहळेने सहभागी होऊन ही मोहिम यासाठी काढवी असे आवाहन करत्यात आले , या प्रसंगी आयोजित कायदांपैत यांची मुजाहिदा सदाचा (सर्वांग या पं दिव्यालालण) , उपरांपंच नरही राष्ट्रे . श्री. राजेश खोरे (पोलीटेक पायाटेक) श्री. पूर्णोत्तम धोरे , यांची उपस्थिती होती , ठी ममता येवतकर यांच्या मायारांपैच्यालाली प्रायोगिकाविभागात तिंवारसाठी अभियानात अंतर्भूत करत्यात आले होते . तसेच ठी नितिन गोदारे , ठी नवीता माळांनी , ठी भोसे डगवाळ , ठी रामचंद्र कुलकर्णी , ठी जुणल मालारे , ठी विन राजी , ठी संवेदन गडपवाले , ठी विकापाटी , ठी महेंद्र निरी , ठी अंतर्मुखी पेंडोरे , ठी प्रतिया अवेकडे , संदीप भाक माराता , आदी... यांची उपस्थिती लाभप्रदे .



Gauraksha Awareness in Anjangaon- Outside the College Campus



Gauraksha Awareness in Anjangaon-School Campus

Everyday, thousands of barren Gomatas are discarded after being abused for milk all their life, and are being trafficked for slaughter. Join us in our mission to rescue and provide them with a safe home."Mission Goraksha Abhiyan is done by students inside as well as outside the college campus of Cow Trafficking' **We identify vulnerable Gomatas** that will end up in slaughter and **rescue them** via purchase. We aim to rescue as many desi cows as possible from ending up in slaughter and giving them a life of dignity. **Since 3rd August 2023**, we have been **saving at least one cow everyday** and bringing them to safety of Goshala , As the rescued cows are all old or barren because of hormone abuse, whatever little **milk** .

Hindu perspective of Gomata

Several but not all states in India have laws prohibiting the slaughter of cows. 20 out of 29 states in India currently have various regulations prohibiting either the slaughter or sale of cows. Kerala, Goa, Karnataka, Arunachal Pradesh, Mizoram, Meghalaya, Nagaland and Tripura are the states where there are no restrictions on cow slaughter. India's beef industry is predominantly based on the slaughter of the water buffalo. Since buffalo slaughter is legally permitted, it fuels a multi-billion dollar meat export industry.

There was much debate and argument when the Central Government, imposed a ban on the sale and purchase of cattle at animal markets across India (although the Supreme Court later suspended the ban, to the relief of the meat and leather industries). The most common line of argument was that the multi-billion dollar meat and leather industry would take a huge hit if the nationwide ban were implemented. Another line of argument was that the government has no right to impose restrictions on people's food choices, and that one is free to eat the meat of any animal one wants to.

Debates along the above lines of reasoning arise only because of a very unidimensional view of cows as mere animals that provide profit for businesses through their milk and meat. For thousands of years in our civilizational history, Hindus have worshiped cows, looking upon a

cow as their own mother, Gomata. The reason for this is not because it is a rule written in our scriptures and we ought to follow it. Rather, it is based on science, most importantly, it is looking at the cow from an evolutionary point of view.

View of a cow from an evolutionary standpoint

In the Indian yogic science, a human being's existence is seen as five components or koshas :

- 1) Annamaya kosha – made of food, the physical body
- 2) Pranamaya kosha – made of vital life energies, prana
- 3) Manomaya kosha – made of mind, emotions and mental processes (All animals have these three sheaths. Human beings have two more)
- 4) Vijnanamaya kosha – made of intellect
- 5) Anandamaya kosha – made of bliss (every being's real nature)

A human being's manomaya kosha has evolved from the cow. The physical body, Annamaya kosha, of a human being and a cow might be different, but that is not the only line of reasoning for determining evolutionary state. The inner koshas also need to be considered. Evolution is not linear, but non-linear and multi-dimensional



Gaushala visit at Anjangaon

Gaushala visit at Pandhari



https://youtube.com/shorts/-qgSj8zVO2Y?si=9_Lt8O_Lg3A5Wqdt



Every time there used to be an incident with baby Shri Krishna when Kansa sent various demons to kill him, Yashoda Maa and the people of Gokul would take him to the cowshed to get rid of any problems over Kanhaiya and to protect him. Following on from this, Pujya Bhaishri explains the importance of the holy mother cow and cow dung.

Thirty-three million demi-gods reside in mother cow (gau mata). Cow is our mother. The atmosphere of a house where there is a cow is very pure. Since all the demi-gods are present in a cow, we do not consider a cow as an ordinary animal; this is part of our culture. Similarly, Tulsi is not an ordinary plant. In our religion and culture, we also acknowledge rivers as Maa, for example Ganga Maiya, Narmada Maiya, Yamuna Maiya. We worship mountains and trees.

In English, the word country is assigned a female gender. However, a female has many forms. What form do we regard our country? We regard it as our mother which is why we refer to it as Bharat mata. ‘Bha’ means devotion or knowledge, ‘Rat’ means immersed in it, hence Bharat means a place where its people are immersed in devotion or knowledge. When thirty-three million demi-gods resided in the cow, Lakshmiji arrived late. She said to the mother cow, “Mataji, please provide me with a space too.”

Shri Lakshmi Maa accepted this happily and resided in cow dung. This is why cow dung is spread inside houses traditionally. Shri Lakshmiji is present where the earth is pure. When used as manure, it feels as though the plants that grow are not just plants, it is invaluable wealth! Such is the importance of our holy mother cow.

Mobile hospital and second mother of human baby

Cow is like a mobile hospital. There cannot be a greater doctor than him in the entire world. Cow promises to keep us completely healthy. Provided we learn to give him proper service and respect. Mother cow gives the best and the best Panchgavya by eating the cheapest things - grass, fodder.

Undoubtedly the cow is the second mother of the human child. Our body of five elements can remain healthy only when we keep supplying it with five elements and the nature in which this body of five elements resides is also made up of five elements, if it has to be improved then we will have to perform Agnihotra with five elements. These five elements are – copper vessel, cow dung cakes (upla), raw rice, cow dung and desi camphor. This Agnihotra Bhasma cures many diseases.



Mother cow has great importance in Sanatan Dharma. Gods reside in every part of Mother Cow; hence Mother Cow has come for the salvation of the entire mankind. Cow rearing has been the main duty in India since time immemorial. In ancient times, the one who had more cows was considered rich and wealthy. It is worth considering that as long as India was full of cow wealth, it was an ideal for the entire world. Be it any puja or purification in the house, material related to Mother Cow is definitely kept in every type of puja. For example, before the puja, it is mandatory to smear the house with cow dung and ghee made from cow's milk is used in the puja or havan. If a house is plastered with cow dung, Goddess Lakshmi resides in that house. Apart from this, it also has some scientific aspects. By plastering the house with cow dung, harmful bacteria are also eliminated. Although in today's times people do not believe in these things, but even today many people believe in these facts. It is said in religious texts that by serving Mother Cow, all the Gods and Goddesses are pleased Why is Cow considered sacred in Hindu Dharma?

Mother cow is the best means to keep the environment and body healthy. This remedy is the cheapest and free from side effects. In ancient times, the people of India considered cow wealth as the main wealth and used to protect cows, promote cows and rear cows in every way. Be it about any era (Satyug, Treta and Dwapar), Mother Cow was, has been, becoming the great identity of all the eras, and it will be the same in the coming eras also.

Shri Ram was born only by the grace of Mother Cow. Shri Krishna's entire childhood was spent among cows. Mother cow is mentioned on every page of Mahabharata. This matter also dates back to Dwapar Yuga. The worshipers of Mahavir Swami, the twenty-fourth and last Tirthankar of the Jains, also had eight Gokuls each. That means there was a huge group of 80 thousand cows..

Spiritual significance of Gaumata -In today's time of progress and technological science, we are changing the nature of ancient Sanatan and Vedic culture. The form of reverence, devotion and faith has also changed. We should not look at the cow only from a religious point of view, merely arranging food for the cow will not help. We have to come forward to serve mother cow. If India's health is to be kept healthy, then India's identity will have to be protected and we will have to take refuge in Mother Cow.



वक्ता:

स्थळ: दत्तक ग्राम खिरगव्हाण (समशेरपूर), ता. अंजनगाव सुर्जी, जि. अमरावती

कार्यक्रमास उपस्थित ग्रामस्थांची यादी

अ.क्र.	नाव	सही
कृष्णा अ.क्र. १	वंशिका लंदीव नवतकार आनंदी शरद दोरा॒	vashikा A. S. Ghogare
	माह अ११११ प०१६ श्रावणी शरद घोरे॒	mahi pambc shurni ghore
	धनश्री राहुल राजतकर	D. Ralatkar
	अबुष्फा मंगेश बाविस्कू॒ परिदी रुचिने॒ प०१७५	Anuska M. Baviskun Priji mardapde
	आशुजा कृष्णदेव राखाऊ॒	A. K. S.
	आस्था लेश्वर परसुकु॒र	Aastha L. P.
	आयीया मोमवा॒ उरक्षा॒	Aliyia M. A.
	आशुशा॒ लंदीप नवत्यकु॒र	A. S. N.
	स्वानंदी॒ रुचिने॒ गोवडे॒	swandi S. (Gavndi)
	गोरी॒ विलाने॒ गोष्ठे॒	G. N. V
	अनुष्टुप॒ अमर दुपुरु॒	Anuska Dugpore
	अनाव॒ गोपनीने॒ गोपु॒	Anvi. G. G.
	नेणिका॒ देखदू॒ कुलिद॒	Neenika Kulid
	आया॒ साणे॒ गोवडे॒	Aurya Gavnde
	अदिती॒ मनिष बाविस्कू॒र	Adi Baviskar
	सुमेवा॒ वाहुल मटकर॒	sumevi Bhalkar
	निष्ठिव॒ पूरा॒ नायडे॒	Nikhil B. Nayak

प्रा.

स्थळ: दत्क ग्राम खिरगव्हाण (समशेरपूर), ता. अंजनगाव सुर्जी, जि. अमरावती

प्रा.

कार्यक्रमास उपस्थित ग्रामस्थांची यादी

अ.क्र.	नाव	सही
१. निवास अंजनगाव	सौ. रेणा घासाधार २११९५	सौ. रेणा घासाधार २११९५
२. निवास अंजनगाव	सौ. मंगल रोद्धे घोरे	मंगल रोद्धे
३. निवास अंजनगाव	सौ. धनश्री रविष्ठ घोरे	धनश्री
४. निवास अंजनगाव	प्रविंग केशवराव माध्यमकर	प्रविंग
५. निवास अंजनगाव	वरदरो गो. वायपूर	वरदरो गो. वायपूर
६. निवास अंजनगाव	रामल को. रामानार	रामल को. रामानार
७. निवास अंजनगाव	नंदकाशीर पी द्वारा	नंदकाशीर पी द्वारा
८. निवास अंजनगाव	सौ. जमशीर	सौ. जमशीर
९. निवास अंजनगाव	सौ. शाह वारीकर	सौ. शाह वारीकर
१०. निवास अंजनगाव	अंजनी विजेय वारीकर रमाशंकरदो	अंजनी विजेय वारीकर रमाशंकरदो
११. निवास अंजनगाव	सौ. केतन विज. रुपाड	सौ. केतन विज. रुपाड
१२. निवास अंजनगाव	सौ. विजय २१२५२	सौ. विजय २१२५२
१३. निवास अंजनगाव	तनमय घोरे	तनमय घोरे
१४. निवास अंजनगाव	मुजल लायडे	मुजल लायडे
१५. निवास अंजनगाव	कातकी तेर	कातकी तेर
१६. निवास अंजनगाव	सौ. विजय २१२५२	सौ. विजय २१२५२
१७. निवास अंजनगाव	संक्षी विलास घोरे	संक्षी विलास घोरे
१८. निवास अंजनगाव	विजय डेरे	विजय डेरे

1) नांदिनी बलीराम प्रजापती B.A. I

2) प्राची छाणोळु मुख्ताकर B.A. I

3) दिव्या गांगेश एमेका B.SC. I

4) आरती राजु सुरक्षा र B.A. I

5) मर्यादा अनिल अरकोइ B.A. II

6) भागीती रुद्धी र सरकर B.COM I

7) सामिक्षा शंकर शीनटकर B.COM I

8) फोमल शिवांग झुखला र B.COM I

9) प्राजनका धनराज रायडोबे B.COM I

10) प्रणाली रतन डोभार B.COM I

11) साती सुधाकर मरुरुणर B.COM I

12) नृपती गजानन शराट B.COM I

13) प्राची सुधाकर थोराम B.A. I

14) तेजस्विनी भारत रणगीरे BSC II

15) प्रधिका देवेंद्र जाधव BSC II

16) पुनम राजेश वानवेदु B.A. I. I

17) ३-१२मिना विनोद अंड्येकर B.A. I - I

18) शर्पिता चंद्रशेखर मेहरे B.A. I - I

19) क्षानु रामभाष्म भाष्माली B.A. I

20) वेण्णाली सुरेशराव कोठेकर B.A. I

21) वृद्धा कुमारी शुभिष्ठिला छालकर B.A. I

22) अंगन वृन्दिल भवडे B.A. I

23) संस्कृती फिराजराव ताकर B.A. I



आदर्श ग्राम

ISO - 2015 प्रमाणित कार्यालय

ग्रामपंचायत कार्यालय, खिरगळ्हाण(समशेरपूर)



पं.स.अंजनगांव सुर्जी, जि.प.अमरावती
प्रति सौ.सुजाताताई दिपक सरदार सरपंच

चि.नरहरी गोवर्धन रायपूरे उपसरपंच

कु.एम.के.साळुंके सचिव

दिनांक

प्रति

कार्यक्रम अधिकारी
गांधीय सेवा योजना

श्रीमती शधाबाई सारडा महाविद्यालयाने खिरगळ्हाण समशेरपूर या गावात 2023-24 मध्ये घेतलेल्या "गौरेक्षा जनजागृती अभियान" हे डॉ. ममता रामभाऊ येवतकर प्राणिशाळा विभाग, श्रीमती शधाबाई सारडा महाविद्यालय अंजनगांव सुर्जी यांच्या माध्यमातून अंतिरक्षितपणे अंतर्नतगावामध्ये शब्दविषयात आला होता, त्या दरम्यान गावकरी, शाळकरी विद्यार्थी, शेतकरी या सर्वांनी त्याचा लाभ घेतला. त्याबदल आदर्श ग्रामपंचायत स्वीकारण समशेरपूर तरों महाविद्यालयातील कार्यशत डॉ. ममता येवतकर यांचे अभिनंदन व कौतूक करते. गावकर्याचा विश्वास संपादन करून त्यांना संदर्भ अमूल्य मार्गदर्शन केले. आपल्या भावी वाटचाली करता आपण अशीच उत्तरेतर प्रगती करावी व यशस्वी व्हावे अशीच शुभेच्छा व सुविश चिंतिते.


सरपंच

सौ.सुजाताताई दिपक सरदार
सरपंच
आदर्श ग्राम
खिरगळ्हाण समशेरपूर

नियमित घर टॅक्स भरा, शौचालयाचा नियमित वापर करा, गाव स्वच्छ ठेवा, लेक वाचवा.....

YouTube Video link -

<https://youtube.com/shorts/-qgSj8zVO2Y?si=ZLVURGVx50StKszI>

